

THE NORTHWOODS PROJECT IS NOW COMPLETE!

159 Plaza Boulevard - Plattsburgh, NY

APPLICATIONS NOW BEING ACCEPTED!

Lottery process applies

40 UNITS AVAILABLE 30 1BR, 8 2BR & 2 3BR unit types*

Monthly Rents: \$560 - \$850

Tenant paid Electric

*One 1BR unit and one 3BR unit have ADA features, including reduced counter heights, lower closet shelving and full bathroom with roll-in shower and reinforced grab bars. Three 1BR units and one 2BR unit have hearing/vision impairment features.

Income & other eligibility restrictions apply

| HOUSEHOLD SIZE | 1 PERSON | 2 PERSON | 3 PERSON | 4 PERSON | 5 PERSON | 6 PERSON |
|------------------|----------|----------|----------|----------|----------|----------|
| 60% Income Limit | \$30,180 | \$34,500 | \$38,820 | \$43,080 | \$46,560 | \$49,980 |
| 80% Income Limit | \$40,240 | \$46,000 | \$51,760 | \$57,440 | \$62,080 | \$66,640 |

Occupancy anticipated to start in July 2022

Applications available starting April 11, 2022 and must be postmarked by June 10, 2022 to Housing Visions 226 Teall Avenue, PO Box 6089 Syracuse NY 13217

A lottery for the units will be held on June 15th, 2022 11:00am

1201 E. Fayette Street, Syracuse NY 13210 and live streamed at https://www.facebook.com/housingvisionsorg

Applications available at:

Housing Visions
1201 E. Fayette Street, Syracuse NY 13210
or by calling 315-472-3820
or by emailing jstmark@housingvisions.org



Project posted at NYHousingSearch.gov



Homes and Community Renewal RUTHANNE VISNAUSKAS Commissioner/CEO



Please fill out and submit to:

Housing Visions Consultants, Inc. 226 Teall Avenue P.o.Box 6089 Syracuse NY 13217-9211 315-472-3820 Phone

| For management office use | e: NorthwoodsPlattsburgl |
|---------------------------|--------------------------|
| Date received: | |
| m: : 1 | |

| 315-472 | -3820 Phone | | | Time i | received: | | |
|---|--------------------------------------|------------|--|------------------------------|-----------------------------------|--------------------|-----------------|
| | 71-3921Fax | | | | | | |
| I was referred by: (please ch | | □ Aggner | v (Nama |) \Box Nova | enanar Ad (Panar | | , |
| ☐ Friend/Relative (Name: ☐ A ☐ Flyer (Location: ☐ ☐ T | | | | | | | _)) |
| I am interested in livin | | | | | One | | - Chree |
| | 0 | | Y Household Infor | | | | |
| Complete the following in | formation for each housel | nold memb | er that will occupy | the unit at time of move-in: | | | |
| Name Tirst, Middle Initial, Last | Relationship to Head of Household | M/F | Marital Status S—Single M—Married D—Divorced L - Legally Separated E—Estranged W - Widowed | Social Security Number | Birthdate Month, Date, Year | Disabled Yes/No | Studer Yes/N |
| | Head of Household | | | | | | |
| | | | | | | | |
| | | | | | | | . <u> </u> |
| | | | | | | | |
| | | | | | | | . <u></u> |
| | | | | | | | |
| Current Addre | ess: | | | | | | |
| Daytime Phon Emai | | | | ening Phone: _(| | | |
| Elliai | | | | | | | |
| Answer either YES or NC |) to each question. | | | | | | |
| <u>YES</u> <u>NO</u> □ 1. I | Do you expect any additi | ons to the | household within | the next twelve months? | | | |
| | | | | | | | |
| | | | | | | | |



Explanation:



| YES | <u>NO</u> □ | 2. | Due to a disability, do you require a unit with special features? (please circle appropriate answer) |
|-------|-------------|---------|---|
| | | | Wheelchair Accessible Unit Unit for Vision-Impaired Unit for Hearing-Impaired One-Level Unit Extra Bedroom |
| | | 3. | Do you or anyone in your family require a live-in care attendant? |
| | | | Name of Live—in Care Attendant: |
| | | 4. | Are you currently living in substandard housing or homeless due to substandard housing? This information must able to be documented by an agency attesting to the conditions. |
| | | | Name of Agency: |
| | | | Contact Name:Phone Number: |
| | | 5. | Will your household be receiving Section 8 rental assistance at time of move-in? |
| | | | Name of Agency: |
| | | 6. | Do you have full custody of all children on application? |
| | | | If no, explanation of custody arrangements: |
| | | 7. | Have you or anyone else named on this application been convicted of a felony within the past 10 years? |
| | | | Explanation: |
| | | 8. | Have you or anyone else named on this application been convicted of selling or manufacturing illegal drugs within the past 5 years? |
| | | | Explanation: |
| | | 9. | Have you been evicted from a rental unit of any type including an apartment, house, mobile home or trailer within the past 5 years? |
| | | | Explanation: |
| | | 10. | Have you or a household member been convicted of a sex related crime or are subject to a lifetime registration in a State sex offender registration program? |
| | | | Explanation: |
| Emerg | gency Co | ntact: | |
| Name/ | Address | (If pos | sible list someone in this area that is not listed on the application) |
| | | | Phone: () |
| | | | Relationship: |





Housing References

List the past **THREE** years of housing references. (If additional space is required, use the back of this page)

| | Landlord's Name/Address | | Your Address | | Own/R | <u>ent</u> | <u>Dates</u> |
|----|-------------------------|---|--------------|-------------|-------|------------|--------------|
| 1. | | | | | Own | | Move in: |
| | | | | | | | |
| | | • | | | Rent | | Move out: |
| | | | | | | _ | |
| | Phone: () | | | | | | |
| | | | | | | _ | |
| 2. | | | | | Own | | Move in: |
| | | | | | | | |
| | | • | | | Rent | | Move out: |
| | | • | | | | | |
| | Phone: () | | | | | | |
| _ | | | | | _ | П | |
| 3. | | | | | Own | | Move in: |
| | | | | | | _ | |
| | | | | | Rent | | Move out: |
| | | | | | | | |
| | Phone: () | | | | | | |
| 4. | | | | | Own | | Move in: |
| •• | | • | | | Own | _ | 111000 112 |
| | | | | | | П | |
| | | | | | Rent | | Move out: |
| | | | | | | | |
| | Phone: () | | | | | | |
| 5. | | | | | Own | | Move in: |
| | | | | | | | |
| | | • | | | Rent | | Move out: |
| | | | | | 14011 | _ | 112010 044 |
| | Phone: () | | | | | | |
| | | | | | | | |
| 6. | | | | | Own | | Move in: |
| | | | | | | | |
| | | | | | Rent | | Move out: |
| | | | | | Talle | | 111010 044 |
| | Phone: () | | | | | | |
| | Thore. | | | | | | |
| 7. | | | | | Own | | Move in: |
| | | | | | | | |
| | | | | | Rent | | Move out: |
| | | | | | rent | | Move our |
| | The same () | | | | | | |
| | Phone: () | | | | | | |

Income Information:

Income is counted for anyone 18 or older (unless legally emancipated). However, if the income is unearned income such as





grant or benefit, it is counted for all household members including minors. Include the dollar (\$) amount in the space provided.

Include all income $\underline{anticipated}$ for the next 12 months.

Do YOU or ANYONE in your household receive OR expect to receive income from:

| | | Household Member | Source | Monthly Amount |
|--------------------------------------|------------------------|--|--------|-------------------|
| Employment | []Yes []No | 1. | Bource | \$ |
| Employment | | 2. | | \$ |
| Social Security | []Yes []No | 1. | | \$ |
| Social Security | [] Tes [] No | 2. | | \$ |
| | | 3. | | \$ |
| SSI (Supplemental Security Income) | []Yes []No | 1. | | \$ |
| bor (Supplemental Security Income) | | 2. | | \$ |
| | | 3. | | \$ |
| Public Assistance | [] Yes [] No | 1. | | \$ |
| T WOIL T ASSISTANCE | [] Tes [] Tes | 2. | | \$ |
| Unemployment | []Yes []No | 1. | | \$ |
| - Champto y meno | [] Tes [] Tes | 2. | | \$ |
| Child Support | []Yes []No | 1. | | \$ |
| | [] 100 | 2. | | \$ |
| Worker's Compensation | []Yes []No | 1. | | \$ |
| | | 2. | | \$ |
| Pension/Annuity | []Yes []No | 1. | | \$ |
| | | 2. | | \$ |
| Disability Payments | []Yes []No | | | \$ |
| Veteran's Benefits | []Yes []No | | | \$ |
| Alimony | []Yes []No | | | \$ |
| Self Employment | []Yes []No | | | \$ |
| Military Pay | []Yes []No | | | \$ |
| Contributions from Friends/Relatives | []Yes []No | | | \$ |
| Other Income | []Yes []No | | | \$ |
| Explanation: | is ANY OTHER <u>AD</u> | embers expect any changes to your househol | | |
| | | | | |

Asset Information:





Include all assets held, an asset is defined as any lump sum amount that you hold and currently have access to. Include the value of the asset in the space provided.

Do YOU or ANYONE in your household hold: (Include ALL assets held by ALL household members **including minors**.)

Amount Amount Checking Accounts []Yes [] No Stocks or Bonds []Yes [] No \$ Savings Accounts \$ [] Yes [] No \$ Mutual Funds [] Yes [] No Certificates of Deposit [] Yes \$ \$ [] No Trust Accounts [] Yes [] No IRA [] Yes [] No \$ Life Insurance []Yes [] No \$ Other Retirement \$ \$ Funds [] Yes | [] No Real Estate [] Yes [] No Cash On Hand []Yes [] No Asset Disposed of in [] Yes [] No Payments Received on past 2 years a Debit Card [] Yes [] No **Student Information:** NO YES Is EVERYONE in your household (INCLUDING MINORS) currently a full or part-time student, or planning to be one within the next 12 months? If yes, please list whom, circle status, and indicate the name of the school: Name: ______Status: Full or Part-time College/Trade School: _____ Name: _____ Status: Full or Part-time College/Trade School: _____ Name: ______Status: Full or Part-time College/Trade School: _____ Name: ______ Status: Full or Part-time College/Trade School: _____ If the answer is YES ABOVE, continue with the following questions: NO <u>YES</u> П Are you a single parent with child(ren) and neither you nor the child(ren) are dependents on a. anyone else's tax return? Are you married and currently filing a joint tax return? b. П Are you receiving AFDC (Aid to Families with Dependent Children)? c. d. Were you formerly in a foster care program? Are you enrolled in the Job Training Partnership Act (JTPA) or another similar local, county or state program?





Contact Name: Phone:

| VEHICLE AND PET INF | ORMATION (if applicable) | | | | | |
|--|---------------------------------|------------------|-------|--|--|--|
| List any cars, trucks, or other vehicle | s owned. Parking will be prov | ided for one veh | icle. | | | |
| Type of Vehicle: | License Plate #: | | | | | |
| Year/Make: | Color: | | | | | |
| Type of Vehicle: | License Plate #: | | | | | |
| Year/Make: | Color: | | | | | |
| Do you own any pets? | | Yes | No | | | |
| If yes, describe: | | | | | | |
| management with all necessary information to properly process your application and verify your eligibility. This will include names, addresses, phone and fax numbers, account numbers where applicable and any other information required to expedite this process. All qualified applicants will be afforded equal opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status. | | | | | | |
| Information for Government Monitoring Purposes | | | | | | |
| The following information is requested by the Federal Government in order to monitor compliance with fair housing laws. You are not required to furnish this information, but are encouraged to do so. Housing Visions may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations, Housing Visions is required to note race and sex on the basis of visual observation or surname. If you do not wish to furnish the following information, please initial below. | | | | | | |
| Applicant: Spouse/Co-Applicant: | | | | | | |
| Race/National origin: Race/National origin: | | | | | | |
| ☐ American Indian/ Alaskan Native | ☐ American Indian/Alaskan Na | tive | | | | |
| ☐ Asian, Pacific Islander | ☐ Asian, Pacific Islander | | | | | |
| □ Black | □ Black | | | | | |
| Hispanic | ☐ Hispanic | | | | | |
| □ White | □ White | | | | | |
| Other (please specify) | | | | | | |



Gender:

Male

☐ Female



Gender: ☐ Male

 \Box Female

Signature Clauses:

I understand that management is relying on this information to prove my household's eligibility for the Low Income Housing Tax Credit Program. I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application. I also understand that such action may result in criminal penalties.

I authorize my consent to have management verify the information contained in this application for purposes of proving my eligibility for occupancy. I will provide all necessary information including source names, addresses, phone numbers, and account numbers where applicable and any other information required for expediting this process. I authorize Housing Visions Unlimited, Inc. to obtain a credit bureau report and criminal report. I understand that my occupancy is contingent on meeting management's resident selection criteria and the Low Income Housing Tax Credit Program requirements.

| All ADULT household members mu | ust sign below: |
|---|---|
| | |
| Signature | Date |
| Signature | Date |
| Signature | Date |
| Authorization | |
| I/We | |
| (All household members | s 18 and older) |
| do hereby authorize Housing Visions Unlimited, Inc. and/or in representatives to contact any individuals, agencies, offices, gany information or materials, which are deemed necessary to in this project owned by Housing Visions Unlimited, Inc. I/We understand that this authorization will be good for one years. | groups, or organizations to obtain and verify complete my/our certification for housing |
| Signature of Applicant/Resident | Date |



